

# Public Document Pack



## Development Management Committee \*Supplementary Information\*

Monday, 1 November 2021 6.30 p.m.  
Bridge Suite - Halton Stadium, Widnes



**Chief Executive**

### **COMMITTEE MEMBERSHIP**

|                                    |
|------------------------------------|
| Councillor Stan Hill (Chair)       |
| Councillor Rosie Leck (Vice-Chair) |
| Councillor John Abbott             |
| Councillor John Bradshaw           |
| Councillor Chris Carlin            |
| Councillor Noel Hutchinson         |
| Councillor Alan Lowe               |
| Councillor Ged Philbin             |
| Councillor Rob Polhill             |
| Councillor John Stockton           |
| Councillor Dave Thompson           |

*Please contact Ann Jones on 0151 511 8276 Ext. 16 8276 or  
[ann.jones@halton.gov.uk](mailto:ann.jones@halton.gov.uk) for further information.*

*The next meeting of the Committee is on Tuesday, 7 December 2021*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

| <b>Item No.</b>   | <b>Page No.</b> |
|---|-----------------|
| <b>3. PLANNING APPLICATIONS TO BE DETERMINED BY THE<br/>COMMITTEE</b> |                 |
| <b>(E) AB UPDATE LIST</b>   | <b>1</b>        |

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*

**REPORT TO:** Development Management Committee

**DATE:** 1<sup>st</sup> November 2021

**REPORTING OFFICER:** Strategic Director – Enterprise, Community and Resources

**SUBJECT:** Planning Applications to be Determined by the Committee – AB Update List

**WARD(S):** Boroughwide

| PAGE NO. | LIST A*      | LIST B**     | Updated Information |
|----------|--------------|--------------|---------------------|
| 6        |              | 21/00408/FUL | <i>No Update</i>    |
| 16       |              | 21/00448/S73 | <i>No Update</i>    |
| 31       | 21/00529/FUL |              | <i>No Update</i>    |

\* LIST A items are those items that are not considered to raise significant issues that require further explanation. Members have a full report and these items are not anticipated to initiate further discussion. List A items are considered at the start of the meeting unless a Member specifically requests that an item be moved to List B.

\*\* LIST B items are those items which are considered to raise more potentially significant issues, that may warrant further update, explanation, discussion or other announcement. List B items may also have speakers registered who wish to address the committee.

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**Note:- Background Papers**

With respect to all applications to be determined by the Committee, the submitted planning applications are background papers to the report. Other background papers specifically mentioned and listed within the report are open to inspection by contacting [Dev.control@halton.gov.uk](mailto:Dev.control@halton.gov.uk) in accordance with Section 100D of the Local Government Act 1972.