



**Employment, Learning and Skills, and
Community Policy and Performance
Board
Monday, 28 June 2021 at 6.30 p.m.
The Bridge Suite, Halton Stadium,
Widnes**



Chief Executive

BOARD MEMBERSHIP

| | |
|---------------------------------------|--------------|
| Councillor Eddie Jones (Chair) | Labour |
| Councillor Ellen Cargill (Vice-Chair) | Labour |
| Councillor Victoria Begg | Labour |
| Councillor Marjorie Bradshaw | Conservative |
| Councillor Eddie Dourley | Labour |
| Councillor Stan Hill | Labour |
| Councillor Geoffrey Logan | Labour |
| Councillor Carol Plumpton Walsh | Labour |
| Councillor Tom Stretch | Labour |
| Councillor Aimee Teeling | Labour |
| Councillor Louise Whitley | Labour |

*Please contact Ann Jones on 0151 511 8276 or e-mail
ann.jones@halton.gov.uk for further information.
The next meeting of the Board is on Monday, 20 September 2021*

**ITEMS TO BE DEALT WITH
IN THE PRESENCE OF THE PRESS AND PUBLIC**

Part I

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| 1. MINUTES | 1 - 6 |
| 2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS) | |
| Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item. | |
| 3. PUBLIC QUESTION TIME | 7 - 9 |
| 4. EMPLOYMENT, LEARNING, SKILLS AND COMMUNITY PPB ANNUAL REPORT 2020/21 | 10 - 19 |
| DEVELOPMENT OF POLICY ISSUES | |
| 5. PRESENTATION CITIZENS' ADVICE BUREAU | 20 - 21 |
| 6. WORK PROGRAMME FOR THE ELSC PPB | 22 - 24 |
| 7. DWP RESTART PROGRAMME | 25 - 29 |
| 8. UPDATE BUSINESS IMPROVEMENTS AND GROWTH TEAM | 30 - 32 |
| 9. BUSINESS GROWTH PROGRAMME | 33 - 36 |
| 10. BOROUGH OF CULTURE | 37 - 60 |
| PERFORMANCE MONITORING | |
| 11. PERFORMANCE MANAGEMENT REPORTS FOR QUARTER 4 OF 2020/21 | 61 - 79 |

In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.