



## Environment and Urban Renewal Policy and Performance Board

Wednesday, 23 June 2021 6.30 p.m.  
Council Chamber - Town Hall, Runcorn



**Chief Executive**

### **BOARD MEMBERSHIP**

Councillor Bill Woolfall (Chair)	Labour
Councillor Mike Fry (Vice-Chair)	Labour
Councillor Angela Ball	Labour
Councillor Dave Cargill	Labour
Councillor Andrew Dyer	Green Party
Councillor Robert Gilligan	Labour
Councillor Stan Hill	Labour
Councillor Harry Howard	Labour
Councillor Geoffrey Logan	Labour
Councillor Tony McDermott	Labour
Councillor Tom Stretch	Labour

*Please contact Gill Ferguson on 0151 511 8059 or e-mail [gill.ferguson@halton.gov.uk](mailto:gill.ferguson@halton.gov.uk) for further information.  
The next meeting of the Board is on Wednesday, 22 September 2021*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	<b>1 - 5</b>
<b>2. DECLARATIONS OF INTERESTS (INCLUDING PARTY WHIP DECLARATIONS)</b>	
Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>	<b>6 - 8</b>
<b>4. EXECUTIVE BOARD MINUTES</b>	<b>9 - 11</b>
<b>5. DEVELOPMENT OF POLICY ISSUES</b>	
<b>(A) ALTERNATIVE FUELLED VEHICLES AND INFRASTRUCTURE</b>	<b>12 - 15</b>
<b>(B) PAVEMENT LICENCE POLICY</b>	<b>16 - 29</b>
<b>(C) PROBLEM PAVEMENT PARKING WORKING PARTY UPDATE</b>	<b>30 - 32</b>
<b>(D) UPDATE BY LCR WALKING &amp; CYCLING COMMISSIONER</b>	<b>33 - 40</b>
<b>(E) HALTON LOCAL DEVELOPMENT SCHEME</b>	<b>41 - 58</b>
<b>6. PERFORMANCE MONITORING</b>	
<b>(A) PERFORMANCE MANAGEMENT REPORTS FOR QUARTER 4 OF 2020/21</b>	<b>59 - 84</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*